

# North Carolina Court of Appeals

## Docket Sheet

In the Matter of: A.A., L.A.

**Case Number:** P13-1030

**As of:** 04/23/2024

**Case Closed:** Yes

**Close Date:**

**Case Type:** Civil (Juvenile)

**Mediation:** No

IN THE MATTER OF

A.A., L.A.

**Docket Date:**

**File Date:**

**File Time:**

**Acquired Date:** 12-27-2013

**Bond Collected:** No

**Docket Fee:** No

**Pauper:** No

**Print Deposit:** No

**State Appeals:** No

### History

**Venue:** Stokes (23)

**Heard In:** District Court

**To SC:**

**From SC:**

### Lower Court Number(s)

**Location:** Stokes (23)

**Judge:**

**Case #:** 11JA27-28

### Tracking/Argue

### Opinion

### Documents

Document	Date Recvd	Cert of Service	Rec/Brf Due	Resp. Due	Resp. Recvd	Mailed Out	Ruling	Ruling Date
(1) M-GEN	12-27-2013	12-26-2013					Allowed	12-30-2013
(2) M-EXTTRANS	01-12-2014	01-12-2014					Allowed	01-14-2014

1 - MOTION MOTION TO EXTEND TIME FOR COURT REPORTER TO PREPARE AND DELIVER TRANSCRIPT (Allowed) - 12-30-2013

Filed: 12-27-2013 @ 11:41:15

FOR:

BY : Ms. Mary McCullers Reece  
REECE & REECE

The following order was entered:

The motion filed in this cause on the 27th of December 2013 and designated 'Motion to Extend Time for Court Reporter to Prepare and Deliver Transcript' is allowed. Transcripts shall be produced and delivered on or before 9 January 2014.

By order of the Court this the 30th of December 2013.

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2 - M-EXTTRANS (Allowed) - 01-14-2014

Filed: 01-12-2014 @ 09:16:50

FOR:

BY : Ms. Mary McCullers Reece  
REECE & REECE

The following order was entered:

The motion filed in this cause on the 12th of January 2014 and designated 'Motion to Extend Time for Court Reporter to Prepare and Deliver Transcript' is allowed. Transcript shall be produced and delivered on or before 7 February 2014.

[b]No further extensions of time shall be allowed.{b}

By order of the Court this the 14th of January 2014.

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**Financial Information**

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**Receipts**

Date Charged	Charge Type	Amount Chaged	Amount Paid	Document	Pages	Receipt #	Date Paid
	Pre Docket Fees	10.00	0.00				

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**Exhibits**

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**Parties**

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Parties Restricted

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**Attorneys**

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**Attorney for**

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