

# North Carolina Court of Appeals

## Docket Sheet

In re M.Z.M., T.Q.N.C.

**Case Number:** P16-428

**As of:** 04/18/2024

**Case Closed:** Yes      **Close Date:**      **Case Type:** Civil (Civil\_othr)      **Mediation:** No

IN THE MATTER OF:

M.Z.M.  
T.Q.N.C.

**Docket Date:** 06-10-2016      **File Date:**      **File Time:**      **Acquired Date:** 06-09-2016  
**Bond Collected:** No      **Docket Fee:** No      **Pauper:** Yes      **Print Deposit:** No      **State Appeals:** No

**History**

**Venue:** Wake (10)      **Heard In:**  
**To SC:**      **From SC:**

**Lower Court Number(s)**

**Location:** Wake (10)  
**Judge:**  
**Case #:** 14 JT 60-61

**Tracking/Argue**

**Opinion**

**Documents**

Document	Date Recvd	Cert of Service	Rec/Brf Due	Resp. Due	Resp. Recvd	Mailed Out	Ruling	Ruling Date
(1) M-EXTTRANS	06-09-2016	06-09-2016					Allowed	06-13-2016
(2) M-GEN	06-22-2016	06-22-2016					Allowed	06-23-2016

1 - M-EXTTRANS (Allowed) - 06-13-2016  
 Filed: 06-09-2016 @ 17:54:19  
 FOR: La'Chelle Council  
 BY : Mr. J. Thomas Diepenbrock

The following order was entered:

The motion filed in this cause on the 9th of June 2016 and designated 'Motion Requesting Extension of Time to Produce Transcript' is allowed. Transcript shall be produced and delivered on or before 15 June 2016.

By order of the Court this the 13th of June 2016.

2 - MOTION MOTION TO DEEM TRANSCRIPT TIMELY DELIVERED (Allowed) - 06-23-2016  
 Filed: 06-22-2016 @ 12:46:04  
 FOR: La'Chelle Council  
 BY : Mr. J. Thomas Diepenbrock

The following order was entered:

The motion filed in this cause on the 22nd of June 2016 and designated 'Motion to Deem Transcript Timely Delivered' is allowed. Transcript is deemed timely produced and delivered.

By order of the Court this the 23rd of June 2016.

**Financial Information**

**Receipts**

Date Charged	Charge Type	Amount Chaged	Amount Paid	Document	Pages	Receipt #	Date Paid
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**Exhibits**

**Parties**

Party Name	Role
La'Chelle Council	Respondent-Appellant
Wake County DSS	Appellee

**Attorneys**

**Attorney for - La'Chelle Council**

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